BRIAN SANDOVAL

Governor

SHERRY L. RUPERT

Executive Director



Mailing Address

5366 Snyder Avenue Carson City, NV 89701

Phone: (775) 687-8333 Fax: (775) 687-8330

Physical Address

Stewart Facility – Building #3 5500 Snyder Avenue Carson City, NV 89701

Meeting Notice and Agenda Stewart Advisory Committee Meeting Friday, August 1, 2014

9:00am - 11:00am

Indian Commission Office – Building #3 – Stewart Facility, Carson City, NV

AGENDA

- **Agenda items may be taken out of order** at the discretion of the Chair in order to accommodate persons appearing before the Committee and/or to aid in the time efficiency of the meeting.
- Items may be removed from the agenda at any time. Also, items may be combined for consideration by the Committee.
- Public comment is welcomed by the Committee, but may be limited to five minutes per person at the discretion of the Chair.
- Public comment is for discussion only, and action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting, per NRS 241.020.
- Action items are noted by the phrase "for possible action" and typically include review, approval, denial and/or postponement of specific items. Certain items may be referred to a subcommittee for additional review and action.
- The public may acquire this agenda and supportive materials, pursuant to NRS 241.020(2) by contacting Chris Ann Gibbons, Program Officer, Nevada Indian Commission at (775) 687-8333 or cgibbons@nic.nv.gov.
- The Committee is pleased to provide **reasonable accommodations for members of the public who are disabled** and require special arrangements or assistance at the meeting. If assistance is required, please notify Chris Ann Gibbons at 775.687.8333 or cgibbons@nic.nv.gov no later than three working days prior to the meeting.
- I. Welcome & Introductions
- II. Invocation
- III. Initial Public Comment
- IV. For Possible Action: Approval of June 6, 2014 Meeting Minutes

- V. Report on the 2014 Stewart Father's Day Powwow
- VI. Report on Meetings Held in Regard to the Stewart Indian School Preservation Project
 A. Development of a Master Plan for the Historic Stewart Indian School District
- VII. Fundraising Report Chris Ann Gibbons, Program Officer I, Nevada Indian Commission
 - A. 2013 Nevada Historic Preservation Fund Grant Award
 - B. 2015 Nevada Historic Preservation Fund Grant Submission
 - C. 2014 Commission for Cultural Affairs Grant Award
 - D. 2014 Nevada Commission on Tourism Marketing Grant Awards
- VIII. Report on Stewart Indian School Landscape Preservation Project
- IX. Update on Planning for the 2014 Nevada Day Parade Entry and Sesquicentennial Honoring Reception for the 1964 (Centennial) Indian Princess Contest
- X. For Possible Action: Agenda Items for Next Meeting
- XI. For Possible Action: Scheduling and Location of Next Meeting
- XII. Committee Member Comments and Announcements
- XIII. Final Public Comment
- XIV. Adjournment

Notice of this meeting was posted in the following locations in compliance with NRS 241.020:

Nevada Indian Commission, 5366 Snyder Ave., Carson City, NV 89701

Department of Tourism and Cultural Affairs, 401 N. Carson Street, Carson City, NV 89701

Nevada State Library & Archives, 100 North Stewart Street, Carson City, NV 89701

Nevada Arts Council, 716 N. Carson St., Suite A, Carson City, NV 89701

Legislative Counsel Bureau, 401 South Carson, Carson City, NV 89701

Grant Sawyer Building, 555 E. Washington Ave., Las Vegas, NV 89101

Notice of this meeting was faxed to the following locations:

Inter-Tribal Council of Nevada, Inc. 680 Greenbrae Drive, Sparks, NV 89431 Nevada Urban Indians, Inc., 1475 Terminal Way, Bldg. E, Reno, NV 89509 Nevada Tribes – Statewide

Bureau of Indian Affairs, Western Nevada Agency, Carson City, Nevada Bureau of Indian Affairs, Eastern Nevada Agency, Elko, Nevada